

113. The Jews say, "The Christians have nothing [true] to stand on," and the Christians say, "The Jews have nothing to stand on," although they [both] recite the Scripture. Thus do those who know not [i.e., the polytheists] speak the same as their words. But Allāh will judge between them on the Day of Resurrection concerning that over which they used to differ.
114. And who are more unjust than those who prevent the name of Allāh from being mentioned [i.e., praised] in His mosques and strive toward their destruction. It is not for them to enter them except in fear. For them in this world is disgrace, and they will have in the Hereafter a great punishment.
115. And to Allāh belongs the east and the west. So wherever you [might] turn, there is the Face³³ of Allāh. Indeed, Allāh is all-Encompassing and Knowing.
116. They say, "Allāh has taken a son." Exalted is He!³⁴ Rather, to Him belongs whatever is in the heavens and the earth. All are devoutly obedient to Him,
117. Originator of the heavens and the earth. When He decrees a matter, He only says to it, "Be," and it is.
118. Those who do not know say, "Why does Allāh not speak to us or there come to us a sign?" Thus spoke those before them like their words. Their hearts resemble each other. We have shown clearly the signs to a people who are certain [in faith].
119. Indeed, We have sent you, [O Muḥammad], with the truth as a bringer of good tidings and a warner, and you will not be asked about the companions of Hellfire.
120. And never will the Jews and the Christians approve of you until you follow their religion. Say, "Indeed, the guidance of Allāh is the [only] guidance." If you were to follow their desires after what has come to you of knowledge, you would have against Allāh no protector or helper.

³³See footnote to 2:19.

³⁴*Subḥānahu* means "far exalted is He above all they falsely attribute to Him."

121. Those to whom We have given the Book recite it with its true recital.³⁵ They [are the ones who] believe in it. And whoever disbelieves in it – it is they who are the losers.
122. O Children of Israel, remember My favor which I have bestowed upon you and that I preferred you over the worlds.
123. And fear a Day when no soul will suffice for another soul³⁶ at all, and no compensation will be accepted from it, nor will any intercession benefit it, nor will they be aided.
124. And [mention, O Muḥammad], when Abraham was tried by his Lord with words [i.e., commands] and he fulfilled them. [Allāh] said, "Indeed, I will make you a leader for the people." [Abraham] said, "And of my descendants?" [Allāh] said, "My covenant does not include the wrongdoers."
125. And [mention] when We made the House [i.e., the Ka'bah] a place of return for the people and [a place of] security. And take, [O believers], from the standing place of Abraham a place of prayer. And We charged Abraham and Ishmael, [saying], "Purify My House for those who perform ṭawāf³⁷ and those who are staying [there] for worship and those who bow and prostrate [in prayer]."
126. And [mention] when Abraham said, "My Lord, make this a secure city and provide its people with fruits – whoever of them believes in Allāh and the Last Day." [Allāh] said, "And whoever disbelieves – I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and wretched is the destination."
127. And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], "Our Lord, accept [this] from us. Indeed, You are the Hearing, the Knowing.

³⁵ i.e., applying its teachings to their lives.

³⁶ See footnote to 2:48.

³⁷ A form of worship particular to the *Ka'bah* consisting of going around it in circuits.